

**Town of Oxford**  
**Official Annual Town Election Results**  
**May 21, 2024**

| CANDIDATE                                                                                  |             |        | PRECINCT<br>1 | PRECINCT<br>2 | PRECINCT<br>3 | PRECINCT<br>4 | PRECINCT<br>4A | TOTALS |
|--------------------------------------------------------------------------------------------|-------------|--------|---------------|---------------|---------------|---------------|----------------|--------|
|                                                                                            | Votes Cast: |        | 328           | 192           | 272           | 250           | 2              | 1044   |
|                                                                                            |             |        |               |               |               |               |                |        |
| <b>BOARD OF SELECTMEN</b>                                                                  | <b>3yrs</b> | vote 1 |               |               |               |               |                |        |
| <i>Russell C. Rheault</i>                                                                  |             |        | 202           | 117           | 180           | 155           | 2              | 656    |
| Mark Dean Robbins                                                                          |             |        | 122           | 71            | 89            | 91            | 0              | 373    |
|                                                                                            |             |        | 0             | 0             | 0             | 0             | 0              | 0      |
| Write-ins                                                                                  |             |        | 1             | 0             | 0             | 1             | 0              | 2      |
| Blanks                                                                                     |             |        | 3             | 4             | 3             | 3             | 0              | 13     |
| <b>TOTALS</b>                                                                              |             |        | 328           | 192           | 272           | 250           | 2              | 1044   |
|                                                                                            |             |        |               |               |               |               |                |        |
| <b>BOARD OF LIBRARY TRUSTEES</b>                                                           | <b>3yrs</b> | vote 1 |               |               |               |               |                |        |
| <i>Harry Roger Williams, III</i>                                                           |             |        | 268           | 164           | 223           | 207           | 2              | 864    |
|                                                                                            |             |        |               |               |               |               |                |        |
| Write-ins                                                                                  |             |        | 0             | 1             | 1             | 0             | 0              | 2      |
| Blanks                                                                                     |             |        | 60            | 27            | 48            | 43            | 0              | 178    |
| <b>TOTALS</b>                                                                              |             |        | 328           | 192           | 272           | 250           | 2              | 1044   |
|                                                                                            |             |        |               |               |               |               |                |        |
| <b>SCHOOL COMMITTEE</b>                                                                    | <b>2yrs</b> | vote 1 |               |               |               |               |                |        |
| <i>Leah Ann Filipkowski</i>                                                                |             |        | 265           | 153           | 214           | 200           | 2              | 834    |
|                                                                                            |             |        |               |               |               |               |                |        |
| Write-ins                                                                                  |             |        | 1             | 2             | 0             | 3             | 0              | 6      |
| Blanks                                                                                     |             |        | 62            | 37            | 58            | 47            | 0              | 204    |
| <b>TOTALS</b>                                                                              |             |        | 328           | 192           | 272           | 250           | 2              | 1044   |
|                                                                                            |             |        |               |               |               |               |                |        |
| <b>SCHOOL COMMITTEE</b>                                                                    | <b>3yrs</b> | vote 2 |               |               |               |               |                |        |
| <i>Palmina Elizabeth Griffin</i>                                                           |             |        | 203           | 123           | 172           | 159           | 0              | 657    |
| <i>Todd M. Proctor</i>                                                                     |             |        | 188           | 110           | 176           | 143           | 2              | 619    |
|                                                                                            |             |        |               |               |               |               |                |        |
| Write-ins                                                                                  |             |        | 0             | 4             | 6             | 3             | 0              | 13     |
| Blanks                                                                                     |             |        | 265           | 147           | 190           | 195           | 2              | 799    |
| <b>TOTALS</b>                                                                              |             |        | 656           | 384           | 544           | 500           | 4              | 2088   |
|                                                                                            |             |        |               |               |               |               |                |        |
| <b>SOUTHERN WORCESTER<br/>COUNTY REGIONAL<br/>VOCATIONAL SCHOOL<br/>DISTRICT COMMITTEE</b> | <b>3yrs</b> | vote 1 |               |               |               |               |                |        |
| <i>David H. Grenier</i>                                                                    |             |        | 275           | 160           | 226           | 210           | 2              | 873    |
|                                                                                            |             |        |               |               |               |               |                |        |
| Write-ins                                                                                  |             |        | 0             | 1             | 0             | 1             | 0              | 2      |
| Blanks                                                                                     |             |        | 53            | 31            | 46            | 39            | 0              | 169    |
| <b>TOTALS</b>                                                                              |             |        | 328           | 192           | 272           | 250           | 2              | 1044   |

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| CANDIDATE                            |             |        | PRECINCT<br>1     | PRECINCT<br>2     | PRECINCT<br>3     | PRECINCT<br>4     | PRECINCT<br>4A  | TOTALS            |
|--------------------------------------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-----------------|-------------------|
| <b>HOUSING AUTHORITY</b>             | <b>5yrs</b> | vote 1 |                   |                   |                   |                   |                 |                   |
| <b><i>Wayne Alfred McFarland</i></b> |             |        | <b><i>269</i></b> | <b><i>160</i></b> | <b><i>221</i></b> | <b><i>203</i></b> | <b><i>2</i></b> | <b><i>855</i></b> |
|                                      |             |        |                   |                   |                   |                   |                 |                   |
| Write-ins                            |             |        | 0                 | 1                 | 1                 | 0                 | 0               | 2                 |
| Blanks                               |             |        | 59                | 31                | 50                | 47                | 0               | 187               |
| <b>TOTALS</b>                        |             |        | 328               | 192               | 272               | 250               | 2               | 1044              |

Precinct 1 2,745

Precinct 2 2,570

Precinct 3 2,651

Precinct 4 2,636

Precinct 4A 65

**Total # Registered Voters** 10,667

**Votes Cast Per Precinct**

Precinct 1 328

Precinct 2 192

Precinct 3 272

Precinct 4 250

Precinct 4A 2

**Total # Votes Cast** 1044

**Voter Turnout %** 10%

**\*As of May 10, 2024: Deadline to Register**

**Winners are indicated in Bold Italics**

**A True Attest Copy:**

**Michelle A. Jenkins, CMC, Town Clerk**