

**THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF OXFORD
SPECIAL TOWN MEETING WARRANT**

WORCESTER, SS.

To either of the Constables of the Town of Oxford in the County of Worcester **GREETINGS.**

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in the Town affairs to meet at the Oxford High School, 100 Carbuncle Drive in said Oxford on **Wednesday, October 6, 2021 at 7:00 p.m.**, then and there to act on the following articles:

ARTICLE 1. To hear the reports of any Town Officers or Committees.

ARTICLE 2. To see if the Town will vote to transfer from available funds and appropriate a sum of money to pay invoices from a prior fiscal year; or act thereon.
Sponsored by the Town Manager

ARTICLE 3. To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money to the Capital Stabilization Fund; or act thereon.
Sponsored by the Town Manager

ARTICLE 4. To see if the Town will vote to transfer the care, custody, management and control of the Free Public Library, located at 339 Main Street, Oxford, identified as Assessors' Map 34C, Parcel B04 from the Board of Selectmen to the Board of Library Trustees; or act thereon.
Sponsored by the Board of Library Trustees

ARTICLE 5. To see if the Town will vote to transfer from available funds and appropriate a sum of money for elevator repairs and HVAC repairs at the Free Public Library, located at 339 Main Street, Oxford, including any costs incidental or related thereto; or act thereon.
Sponsored by the Town Manager and DPW Director

ARTICLE 6. To see if the Town will vote to transfer from available funds and appropriate a sum of money for hazardous materials abatement to facilitate the demolition of the Joslin Annex Building, located at 8 Maple Road, Oxford, including any costs incidental or related thereto; or act thereon.
Sponsored by the Town Manager and DPW Director

ARTICLE 7. To see if the Town will vote to transfer from available funds and appropriate a sum of money for emergency repair of failed roadway culverts located at Industrial Park West Road and Prospect Street, including any costs incidental or related thereto; or act thereon.
Sponsored by the Town Manager and DPW Director

ARTICLE 8. To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase and/or eminent domain, for general municipal purposes and on such terms and conditions as the Board of Selectmen deems appropriate, all or a portion or portion of the parcel of land located at 335 Main Street and identified on Assessors' Map 34C as Parcel C04, and to transfer from available funds and appropriate a sum of money as funding for such acquisition and costs incidental or related thereto; and, further, to authorize the Board of Selectmen to enter into all agreements and execute any and all instruments on behalf of the Town as may be necessary or convenient to effectuate the purpose of this article; or act thereon.
Sponsored by the Town Manager, DPW Director, and Facilities

ARTICLE 9. To see if the Town will vote to transfer from available funds and appropriate a sum of money for professional engineering services for the 25% design effort under the State Transportation Improvement Program (STIP) for the Main Street Corridor Improvements project; or act thereon.
Sponsored by the Town Manager and DPW Director

ARTICLE 10. To see if the Town will vote to raise, transfer from available funds, or borrow pursuant to the provisions of General Laws Chapter 44 or any other enabling legislation, and appropriate a sum of money to pay costs of engineering, designing, constructing and reconstructing roadways throughout the Town, including the payment of all costs incidental and related thereto, provided, however, that if this appropriation is to be raised by borrowing, any borrowing authorization shall be contingent upon passage of a Proposition 2 ½ debt exclusion referendum under General Laws Chapter 59, § 21 C(k); or act thereon.
Sponsored by the Town Manager and DPW Director

ARTICLE 11. To see if the Town will vote to amend the Zoning By-laws, Chapter XXIII: Marijuana Overlay District, Section 1.0, by deleting the struck-through text and inserting the bold underlined text as set forth below, for the purpose of expanding the boundaries of the Marijuana Overlay District, and to amend the Official Zoning Map of the Town of Oxford accordingly; or act thereon.

1.0 ESTABLISHMENT

The Marijuana Overlay District ("MOD") is established as an overlay district. The MOD shall extend along Route 20 a/k/a Southbridge Road, from the western line of the Route 56 a/k/a Leicester Street layout westerly to the western most property line of property depicted as Parcel A14 on Assessor's Map 09 a depth of ~~500~~ 550 feet north of the northern line of the Route 20 layout, and from the western line of the Route 56 a/k/a Leicester Street layout westerly to the western most property lines of property depicted as Parcels B19 and B25 on Assessor's Map 10A a depth of 500 feet south of the southern line of the Route 20 layout, **and to include parcels along Route 20 a/k/a Southbridge Road identified as Parcel B09 on Assessor's Map 06A and Parcel B85.02 on Assessor's Map 08A, a portion of Parcel A03 on Assessor's Map 03 at a depth of 250 feet north of the northern line of the Route 20 layout, and a portion of Parcel B01 and Parcel B02 on Assessor's Map 08A, at a depth of 40 feet south of the southern line of the Route 20 layout.** The MOD shall further

include that parcel of property known as 425 Main Street and depicted as Parcel E14 on Assessors' Map 29A. The MOD is further shown on the Town zoning map on file with the Town Clerk.

Sponsored by the Town Manager and Planning Board.

ARTICLE 12. To see if the Town will vote to amend the General By-laws, Chapter Nineteen: Sealer of Weights and Measures, Section 3, by deleting the struck-through text and inserting the bold underlined text as set forth below, for the purpose of addressing fees therein accordingly; or act thereon.

Section 3. The fees of the Sealer of Weights and Measures for sealing the following weighing or measuring devices shall be as follows:

- (1) Each scale with a weighing capacity of more than ten thousand pounds, \$150.00.
- (2) Each scale with a weighing capacity of five thousand to ten thousand pounds, \$100.00.
- (3) Each scale with a weighing capacity of one thousand to five thousand pounds, \$75.00.
- (4) Each scale with a weighing capacity of one hundred to one thousand pounds, \$50.00.
- (5) Scales and balances with a weighing capacity of more than ten pounds and less than one hundred pounds, \$30.00.
- (6) Scales and balances with a weighing capacity of ten pounds or less, ~~\$25.00~~ **\$30.00**.
- (7) Each liquid capacity measure, except vehicle tanks, of the capacity of more than one gallon and measures on pumps, ~~\$17.00~~ **\$30.00**.
- (8) Each liquid measuring meter, except water meters, the diameter of the inlet pipe of which is one half inch or less, \$5.00, more than one half inch but not more than one inch, \$6.00. For each such type of liquid meter, the diameter of the inlet pipe of which is more than one inch, the following shall apply: vehicle tank pump, \$33.00; vehicle tank gravity, \$33.00; bulk storage, \$55.00.
- (9) Each taxi meter or measuring device used in vehicles to determine the cost of transportation, \$25.00.
- (10) Each machine or other mechanical device used for determining linear or area measurement (Fabric, Rope, ~~Wire~~, **Carpet Meter**), ~~\$15.00~~ **\$20.00**; Yard Sticks, \$10.00.
- (11) Milk bottle or jars, \$12.00 per gross.
- (12) Vehicle tanks used in the sale of commodities by liquid measure \$5.00 for each hundred gallons or fraction thereof.
- (13) Drug store weights, \$2.00.
- (14) All weights and other measures, \$5.00.
- ~~(15) Adjustments and reasonable repairs (if made), \$20.00~~
- ~~(16)~~**(15)** Reverse Vending Machines (Bottle & Can Return Machines), ~~\$18.00~~ **\$20.00**.
- ~~(17)~~**(16)** Cord Wood, \$20.00.
- ~~(18)~~**(17)** Each automated electronic retail checkout system with fewer than four cash registers or computer terminals, not more than \$75.00.
- ~~(19)~~**(18)** Each automated electronic retail checkout system with no less than four and no more than 11 cash registers or computer terminals, not more than \$150.00.

~~(20)~~**(19)** Each automated electronic retail checkout system with greater than Eleven (11) cash registers or computer terminals, not more than \$250.00.

~~(21)~~**(20)** Pill Counter, ~~\$15.00~~ **\$20.00**.

~~(22)~~ Wire, rope, carpet meter, \$15.00

(21) The sealing fees above shall apply to all adjustments and repairs made.

Sponsored by the Sealer of Weights and Measures

ARTICLE 13. To see if the Town will vote to amend the General By-laws, Chapter Sixteen: Board of Health, Section 3.0, by deleting Sections 3 and 4 therefrom with respect to the appointment of the Inspector of Gas Piping and Gas Appliances in Buildings and the Inspector of Plumbing, and renumber the remaining sections therein accordingly; and further, to amend the General By-laws by inserting therein new Chapter Seventy-Seven: Inspector of Gas Piping and Gas Appliances in Buildings and Inspector of Plumbing as follows; or act thereon.

Chapter Seventy-Seven: Inspector of Gas Piping and Gas Appliances in Buildings and Inspector of Plumbing

Section 1. The Town Manager shall annually, and whenever the office is vacant for any reason, appoint an Inspector of Gas Piping and Gas Appliances in Buildings ("Inspector of Gas") who shall be a licensed plumber or licensed gas fitter and who shall hold office until their successor is appointed and qualified.

Section 2. The Town Manager shall annually, and whenever the office is vacant for any reason, appoint an Inspector of Plumbing who shall be a licensed plumber and who shall hold office until their successor is appointed and qualified.

Section 3. Each of the Inspectors of Gas and Plumbing shall administer and enforce the provisions of 248 CMR 3.00 through 10.00 and shall have such powers and duties as are prescribed therein or conferred and imposed upon them by general law and/or this By-Law. For purposes of 248 CMR 3.00, Assistant, Alternate, or Deputy Inspectors shall also be deemed Local Inspectors.

Section 4. Violations of Other Codes. Whenever an Inspector observes an apparent or actual violation of a statute, code, regulation, standard, or bylaw not within the explicit authority of the Inspector under M.G.L. c. 142, and/or 248 CMR 3.00, the Inspector should report the findings to an official or entity having jurisdiction over that matter. The resolution of this apparent or actual violation shall not be construed as a requirement of 248 CMR 3.00 and shall be enforced by the official or entity having jurisdiction over that matter, not the Inspector.

Section 5. Each of the Inspectors of Gas and Plumbing shall work under the jurisdiction of the Land Management Department and report to the Building Commissioner or their designee.

Section 6. Each of the Inspectors of Gas and Plumbing shall file with the Town Accountant a monthly statement of all fees collected during the preceding month. All fees shall be paid to the Town Treasurer monthly for which a receipt shall be issued.

Sponsored by the Town Manager and Building Department

And you are directed to serve this Warrant, by posting up attested copies thereof at the Post Office on the Plains, the Post Office in North Oxford, Memorial Hall, Huguenot Steamer No. 2 and the Post Office in Rochdale in said Town, fourteen days at least before the time of said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of said meeting.

Given under our hands this 21st day of September, 2021.



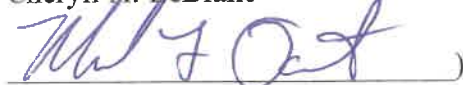
Dennis E. Lamarche



Meaghan E. Troiano



Cheryll A. LeBlanc



Michael F. Daniels

SELECTMEN OF OXFORD

WORCESTER, SS.

PURSUANT TO THE WITHIN WARRANT, I have notified and warned the inhabitants of the Town of Oxford by posting up attested copies of the same at the Post Office on the Plains, the Post Office in North Oxford, Memorial Hall, Huguenot Steamer No. 2 and the Post Office in Rochdale fourteen days before the date of the meeting, as within directed.


Constable of Oxford

A true copy, ATTEST:



Date: September 22, 2021